

## CONTINUING EDUCATION ADVISORY COUNCIL

July 14, 2004

A meeting of the Board of Pharmacy Continuing Education Advisory Council was convened on **July 14, 2004** at the NH Board of Pharmacy office, 57 Regional Drive, Concord, NH. The meeting was called to order at **7:35 p.m.** with Chairman Donald Messina presiding.

### I. ROLL CALL - ANNOUNCEMENTS - AGENDA REVIEW

#### PRESENT:

Donald Messina  
John V. Mini, Jr.  
Ronald Petrin

Paul Boisseau  
Alexander Georgeou  
Richard St. Hilaire

#### ABSENT:

Robert Arndt  
D. Joseph Clement  
Helen Pervanas  
Michael Viggiano

### II. REVIEW/ADOPTION OF MINUTES:

Minutes of the **June 16, 2003** meeting were approved as submitted.  
(Mini/Georgeou). **Voted (unanimous).**

A mail ballot which was completed on **December 3, 2003** was ratified as submitted.  
(Mini/Georgeou). **Voted (unanimous).**

A mail ballot which was completed on **December 11, 2003** was ratified as submitted. (Mini/Geourgeou). **Voted (unanimous).**

A mail ballot which was completed on **December 15, 2003** was ratified as submitted. (St. Hilaire/Mini). **Voted (unanimous).**

A joint meeting with members of the Board of Pharmacy held on **February 17, 2004** for purposes of conducting the annual continuing education audit for 2004 licensure renewal was affirmed (Mini/St. Hilaire). **Voted (unanimous).**

### III. REVIEW OF 2004 CE AUDIT COMPLIANCE

Members of the Council reviewed each of the following 2004 renewal applications along with any personal correspondence that accompanied the responses to the audit request for continuing education programs completed in 2003:

1. **JAMES A. BLACKADAR**  
130 Dover Neck Road  
Dover, NH 03820  
  
Lic. #: 2253

**Motion (Petrin/Mini) to recommend to the Board that Mr. Blackadar's license to practice pharmacy in New Hampshire be revoked for failure to respond to 2 requests for submission of CE documents pursuant to the provisions of Ph 403.02(g) and the 2004 CE Audit. Voted (unanimous).**

2. **LESLIE A. LATIMER**  
1115 Washington Road  
Rye, NH 03870  
  
Lic. #: R1621

3. **RICHARD P. LEGERE**  
P.O. Box 1308  
Kennebunk, ME 04043  
  
Lic. #: 1867

4. **ANNE-MARIE MISIASZEK**  
41 Stacey Circle  
Windham, NH 03087  
  
Lic. #: 3020

5. **STEVEN PETRILLO**  
P.O. Box 177  
East Hampstead, NH 03826  
  
Lic. #: 3143

**Motion (Petrin/Mini) to recommend to the Board of Pharmacy that disciplinary action be commenced for pharmacists #2 through #5 as referenced above, for failure to comply with 2003 continuing education requirements pursuant to RSA 318:25, III and Part Ph 403 of the NH Code of Administrative Rules. Voted (unanimous).**

**Motion (Petrin/Mini) to recommend to the Board of Pharmacy that the Schedule of Administrative Fines & Penalties for CE Violations, as levied in 2003, be continued for 2004 non-compliance. Voted (unanimous).**

#### IV. PROGRAM EVALUATIONS

The Council reviewed the following CE programs **and on a unanimous vote (Mini/Georgeou) directed that the Council's recommendations be submitted to the Board of Pharmacy for concurrence:**

**A. PROGRAM # 30-04-L001**

"NH Board of Pharmacy Meetings"

Date: Third Wednesday of each month  
Location: BOP Offices – Concord, NH  
Submitted by: Paul Boisseau, Executive Secretary

**Recommendation: Approve for 0.1 CEU's per meeting. Maximum of 5 hours per year is allowed. Members and staff of the BOP are not eligible.**

**B. PROGRAM # 30-04-L002**

"If You Don't Like Politics – Get Out of Pharmacy"

Date: March 28, 2004  
Location: Red Blazer Restaurant – Concord, NH  
Submitted by: Frank G. Case, R.Ph.  
Executive Director  
NH Independent Pharmacy Association  
44 Beach Head Road  
Nottingham, NH 03290

**Recommendation: Approve for 0.1 CEU's (1-contact hour).**

**C. PROGRAM # 30-04-L003**

"The Ever Changing World of Diabetes"

Date: April 15, 2004  
Location: The Sheraton Harborside Hotel – Portsmouth, NH  
Submitted by: Mary Jean Kellermann, R.Ph.  
36 Boxwood Road  
Bedford, NH 03110

**Recommendation: Approve for 0.6 CEU's (6-contact hours).**

**D. PROGRAM # 30-04-L004**

"IVIG Overview and Gamunex Trials"

Date: June 9, 2004  
Location: Bedford Village Inn – Bedford, NH  
Submitted by: Bette Bogdan, RN, CLNC  
Nevan, LLC  
P.O. Box 144  
Concord, NH 03302

**Recommendation: Approve for 0.15 CEU's (1.5 contact hours).**

**E. PROGRAM # 30-04-L005**

"Controlled Substance Update"

Date: August 11, 2004  
Location: Chen Yang Li Restaurant – Bedford, NH  
Submitted by: Julie Bernstein  
Janssen Pharmaceutica  
1061 Maplewood Avenue, Apt. 1  
Portsmouth, NH 03801

**Recommendation: Approve for 0.1 CEU's (1-contact hour).**

**F. PROGRAM # 30-04-L006**

"Controlled Substance Update"

Date: August 10, 2004  
Location: Rochester Country Club – Rochester, NH  
Submitted by: Julie Bernstein  
Janssen Pharmaceutica  
1061 Maplewood Avenue, Apt. 1  
Portsmouth, NH 03801

**Recommendation: Approve for 0.1 CEU's (1-contact hour).**

**G. PROGRAM # 30-04-L007**

"To Err Is Human: To Lie Is Wrong..."

Date: TBA

Location: TBA

Submitted by: Richard E. Fradette, Esquire

**Recommendation: Approve for 0.2 CEU's (2-contact hours).**

**H. PROGRAM # 30-04-L008**

"Anatomy of a Malpractice Lawsuit"

Date: TBA

Location: TBA

Submitted by: Richard E. Fradette, Esquire

**Recommendation: Approve for 0.2 CEU's (2-contact hours).**

**I. PROGRAM # 30-04-L009**

"Pharmacist In Charge – Duties & Liabilities"

Date: TBA

Location: TBA

Submitted by: Richard E. Fradette, Esquire

**Recommendation: Approve for 0.2 CEU's (2-contact hours).**

**J. PROGRAM # 30-04-L010**

"Disciplinary Hearings: Know Your Rights"

Date: TBA

Location: TBA

Submitted by: Richard E. Fradette, Esquire

**Recommendation: Approve for 0.2 CEU's (2-contact hours).**

V. NEW BUSINESS

A. **APPOINTMENT OF COUNCIL MEMBERS**

**On motion (Petrin/Mini) the following Council members were recommended for re-appointment to 3-year terms, according to Ph 403.13 (b), and to expire on February 1, 2007 or until re-appointed or replaced:**

- Robert R. Arndt
- Paul G. Boisseau
- Helen C. Pervanas
- Richard G. St. Hilaire
- Michael P. Viggiano

**Voted (unanimous).**

B. **ELECTION OF COUNCIL OFFICERS**

**On motion (St. Hilaire/Mini) Donald Messina was elected as Chairman. Voted (unanimous).**

**On motion (St. Hilaire/Mini) Ronald Petrin was elected as Secretary. Voted (unanimous).**

VI. ADJOURNED AT 8:15 PM

Respectfully submitted,

Ronald Petrin, R.Ph.  
Secretary  
FOR THE COUNCIL